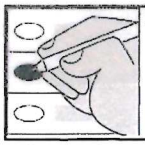
The following composite ballot represents all contests for the November 3, 2026 General and Special Election in Spalding County. Voters' individual ballot will include ONLY the contests for which a voter is qualified to vote according to the voter's registered address.

COMPOSITE BALLOT

Spalding County, Georgia
General and Special Election - November 03, 2026



To Vote:
1. Use Black or Blue Ink to mark the ballot.
2. Completely fill in the empty oval to the right of the candidate name or choice in all races you wish to vote.
3. If voting for a Write-In candidate, completely fill in the oval to the right of the Write-In selection, then write the name of the Write-In candidate in the space provided.

Warning
Do NOT use red ink or felt tip pen to mark ballot.
Do NOT circle, underline or mark through choices.
Do NOT use check marks or X to mark ballot.
Do NOT mark more choices per race than allowed.
Do NOT sign, cut, tear or damage the ballot.

If you make a mistake or change your mind on a selection:

A. Do not attempt to mark through the selection or attempt to erase. Write "**Spoiled**" across **the ballot AND across the return envelope.**
B. Mail or return the spoiled ballot and envelope to your county board of registrars; a new official absentee ballot will be mailed to you.

If you decide to vote in-person: Surrender the ballot to the poll manager at an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [O.C.G.A. 21-2-284(e), 21-2-285(h) and 21-2-383(a)]

For United States Senate (Vote for One)
- **Mike Collins** Republican ◯
- **Jon Ossoff** (I) Democrat ◯
- Write-in: ◯

For Governor (Vote for One)
- **Rick Jackson** Republican ◯
- **Keisha Lance Bottoms** Democrat ◯
- Write-in: ◯

For Lieutenant Governor (Vote for One)
- **Greg Dolezal** Republican ◯
- **Josh McLaurin** Democrat ◯
- Write-in: ◯

For Secretary of State (Vote for One)
- **Tim Fleming** Republican ◯
- **Penny Brown Reynolds** Democrat ◯
- Write-in: ◯

For Attorney General (Vote for One)
- **Brian Strickland** Republican ◯
- **Tanya Miller** Democrat ◯
- Write-in: ◯

For Commissioner of Agriculture (Vote for One)
- **Tyler Harper** (I) Republican ◯
- **Katherine E. Juhan-Arnold** Democrat ◯
- Write-in: ◯

For Commissioner of Insurance (Vote for One)
- **John King** (I) Republican ◯
- **Keisha Sean Waites** Democrat ◯
- Write-in: ◯

For State School Superintendent (Vote for One)
- **Richard Woods** (I) Republican ◯
- **Lydia Powell** Democrat ◯
- Write-in: ◯

For Commissioner of Labor (Vote for One)
- **Bárbara Rivera Holmes** (I) Republican ◯
- **Nikki Porcher** Democrat ◯
- Write-in: ◯

For Public Service Commissioner District 3 (Vote for One)
- **Fitz Johnson** Republican ◯
- **Peter Hubbard** (I) Democrat ◯
- Write-in: ◯

For Public Service Commissioner District 5 (Vote for One)
- **Josh Tolbert** Republican ◯
- **Shelia Edwards** Democrat ◯
- Write-in: ◯

For United States House of Representatives - District 3 (Vote for One)
- **Brian Jack** (I) Republican ◯
- **Maura Keller** Democrat ◯
- Write-in: ◯

For State Senate District 16 (Vote for One)
- **Marty Harbin** (I) Republican ◯
- **Sonya Wimberly Hawkins** Democrat ◯
- Write-in: ◯

For State House of Representatives - District 82 (Vote for One)
- **Karen I. Mathiak** (I) Republican ◯
- **Anthony Dickson** Democrat ◯
- Write-in: ◯

For State House of Representatives - District 135 (Vote for One)
- **Beth Camp** (I) Republican ◯
- Write-in: ◯

For Solicitor General State Court (Vote for One)
- **Tommy Ison** Republican ◯
- Write-in: ◯

For County Commission District 2 (Vote for One)
- **James R. Dutton** (I) Republican ◯
- Write-in: ◯

For County Commission District 5 (Vote for One)
- **Claiborne "Clay" Davis** (I) Republican ◯
- **Randy Hamilton** Democrat ◯
- Write-in: ◯

For Towaliga Soil and Water Conservation District Supervisor (Vote for One)
- **Stephen Noble** (I) ◯
- Write-in: ◯

Abbreviation Definition: (I) = Incumbent

SAMPLE

1201

Turn Ballot Over To Continue Voting

Proposed Constitutional Amendments

- 1 -

Increases the maximum qualifying acreage for assessment and taxation as bona fide conservation use property.

House Resolution 32
Ga. L. 2025, p. 1081

"Shall the Constitution of Georgia, for the purpose of protecting family farmland, be amended so as to increase the maximum acreage to qualify for assessment and taxation as a bona fide conservation use property from 2,000 acres to 4,000 acres?"

Yes ◯
No ◯

- 2 -

Provides for the nonpartisan election of all probate court judges.

House Resolution 251
Ga. L. 2026, p. 1110

"Shall the Constitution of Georgia be amended so as to require that all probate court judges be elected in nonpartisan elections?"

Yes ◯
No ◯

- 3 -

Authorizes creation of Georgia Next Generation 9-1-1 Fund for 9-1-1 systems expansion, maintenance, and operation.

House Resolution 1243
Ga. L. 2026, p. 1109

"Shall the Constitution of Georgia be amended so as to authorize the General Assembly to dedicate certain existing revenues, including revenues reallocated by law, to a nonlapsing fund to be used exclusively for the expansion, maintenance, and operation of emergency 9-1-1 systems in this state?"

Yes ◯
No ◯

Special Election

County 1% Sales and Use Tax
(Vote for One)

Shall a special one percent sales and use tax be imposed in Spalding County for a period of time not to exceed 24 calendar quarters and for the raising of an estimated amount of $134,000,000 for the purpose of funding the following capital outlay projects: (i) for Spalding County (A) transportation projects to include roads, streets, bridges, sidewalks, and trails, (B) County park deferred maintenance, (C) a new facility for E911 and acquisition of NextGen 911 software, (D) debt reduction for fire truck engines and ladder trucks for the Fire Department, (E) building maintenance renovations and update for Public Works, (F) County annex renovations, (G) elections office renovations, (H) collection centers and equipment and vehicles for Solid Waste, (I) sewer improvements and expansion for economic development, (J) maintenance shop update and new fueling station for county fleet and (K) equipment and vehicles for Storm Water Department; (ii) for the City of Griffin (A) acquisition and construction of new fire stations, including fire station equipment, (B) public safety equipment, (C) nuisance abatement for community development, and (D) transportation projects to include roads, streets, bridges, sidewalks, and parking; (iii) and for Orchard Hill, (A) improvements to City parks including a walking track, pickleball courts, and shades for playground equipment, (B) acquisition of new City property, and (C) inter-City improvements? If imposition of the tax is approved by the voters, such vote shall also constitute approval of the issuance of general obligation debt of the City of Griffin in a principal amount not to exceed $20,000,000 for a portion of the above described capital outlay projects of the City of Griffin.

Yes ◯
No ◯

SAMPLE

1201

Turn Ballot Over To Continue Voting