

**Spalding County Board of Elections and Voter
Registration**

825 Memorial Drive Griffin, GA 30223

REGULAR MONTHLY MEETING

August 11, 2026

Time: 6:00 p.m.

Location:

Spalding County Courthouse Annex

119 E. Solomon St. Room 108

Griffin, GA 30223

AGENDA

- I. Call to Order

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

- II. Invocation: Chris Piland
- III. Pledge to the Flag: Lee Howell
- IV. Citizen Comment

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Board Members or to the audience. Personal disagreements with individual Board Members or employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the Board's business in an efficient and respectable manner.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Elections and Registration. No questions will be asked by any of the board members during

citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are always expected during the meeting. No speaker will be permitted to speak for more than three minutes or more than once unless the Board votes to suspend this rule.

- V. Adoption of the Agenda (Action Item)
- VI. Approval of Minutes: Approval of Regular Monthly Meeting Minutes for June 23, 2026.
- VII. New Business: None
- VIII. Election Director's Report
 - a. Report by Elections Director
- IX. Old Business: None
- XI. Board Member Comments
- XII. Adjournment