

**Spalding County Board of Elections and Voter  
Registration**

**825 Memorial Drive Griffin, GA 30223**

**REGULAR MONTHLY MEETING**

**April 14, 2026**

**Time: 6:00 p.m.**

**Location:**

**Spalding County Courthouse Annex**

**119 E. Solomon St./Room 108**

**Griffin, GA 30223**

**AGENDA**

- I. Call to Order

**PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.**

- II. Invocation: James Newland
- III. Pledge to the Flag: Lee Howell
- IV. Citizen Comment

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to the individual Board members or to the audience. Personal disagreements with individual Board Members or employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the Board's business in an efficient and respectable manner. Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Elections and Registration. No questions will be asked by any of the Board Members during citizen comments. Outbursts from

the audience will not be tolerated. Common courtesy and civility are always expected during the meeting. No speaker will be permitted to speak for more than three minutes or more than once unless the Board votes to suspend this rule.

- V. Adoption of the Agenda (Action Item)
- VI. Approval of Minutes: Approval of March 10, 2026, Regular Monthly meeting minutes. (Action Item)
- VII. Election Director's Report
  - a. Regular Monthly Report
- VIII. Old Business:
  - a. Election of Vice-Chair and Secretary for the Board (Action Item)
  - b. Chairman to appoint a Chair to the By-laws Committee (Action Item)
- IX. New Business:
- X. Board Member Comments
- XI. Adjournment