

The following sample ballot is a composite of all contests for the November 4, 2025 Municipal General/Special Election-PSC in Spalding County. Each voter's ballot will include ONLY the contests for which a voter is qualified to vote according to the voter's registered address.

**COMPOSITE BALLOT**

**Spalding County, Georgia**

**Statewide Special and Municipal General Election**

**November 4, 2025**

| Statewide Special Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General Election<br>City of Griffin                                                                                                                                                                                                | General Election<br>City of Griffin                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For Public Service<br/>Commission - District 2</b><br>For Term Ending December 31, 2030<br>(Vote for One)<br><br><input type="radio"/> <b>Tim Echols</b><br>(Incumbent) Republican<br><br><input type="radio"/> <b>Alicia M. Johnson</b><br>Democrat<br><br><input type="radio"/><br><b>Write-in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>For City Commissioner<br/>District 1</b><br>(Vote for One)<br><br><input type="radio"/> <b>Ronnie Lowe</b><br><br><input type="radio"/> <b>Cynthia Reid Ward</b><br>(Incumbent)<br><br><input type="radio"/><br><b>Write-in</b> | <b>For City Commissioner<br/>District 5</b><br>(Vote for One)<br><br><input type="radio"/> <b>Zachery Fuller</b><br><br><input type="radio"/> <b>Truman L. Tinsley, III</b><br>(Incumbent)<br><br><input type="radio"/><br><b>Write-in</b> |
| <b>For Public Service<br/>Commission - District 3</b><br>For Term Ending December 31, 2026<br>(Vote for One)<br><br><input type="radio"/> <b>Fitz Johnson</b><br>(Incumbent) Republican<br><br><input type="radio"/> <b>Peter Hubbard</b><br>Democrat<br><br><input type="radio"/><br><b>Write-in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>For City Commissioner<br/>District 3</b><br>(Vote for One)<br><br><input type="radio"/> <b>Holly Murray</b><br>(Incumbent)<br><br><input type="radio"/> <b>Dan Wulf</b><br><br><input type="radio"/><br><b>Write-in</b>         | <b>For City Commissioner<br/>District 6</b><br>(Vote for One)<br><br><input type="radio"/> <b>Rodney McCord</b><br>(Incumbent)<br><br><input type="radio"/> <b>Jacqueline Tumbling</b><br><br><input type="radio"/><br><b>Write-in</b>     |
| <b>Special Election<br/>Spalding County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                            |
| <b>Referendum Homestead Exemption from Ad Valorem taxes for<br/>Educational Purposes</b><br>(Vote for One)<br><br>"Shall the Act be approved which provides residents of the Spalding<br>County school district who are 65 years of age or older a homestead<br>exemption from ad valorem taxes for educational purposes in the amount<br>of: (1) One hundred percent of the assessed value of the homestead if<br>the owner's income, not including certain retirement income, does not<br>exceed \$25,000.00; (2) Fifty percent of the assessed value of the<br>homestead if the owner's income, not including certain retirement income,<br>is between \$25,000.00 and \$53,000.00; and (3) Twenty-five percent of<br>the assessed value of the homestead if the owner's income, not including<br>certain retirement income, exceeds \$53,000.00?"<br><br><input type="radio"/> <b>Yes</b><br><br><input type="radio"/> <b>No</b> |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                            |